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MARCH 2012

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4. Previews

Aline Kalinina

8. Theatre Reviews

Marina Lukanina



10. Women's Day

12. The Way It Is

In Defence of Putin, *Jon Hellevig*Russia's Second Historic Turning Point, *Ian Mitchell*Red Wedding III, *Helen Womack*Moscow Square Dancing



22. Travel

Tutaev, *Larissa Franklin* Kiev, *Luc Jones*



27. Out & About

Moscow Dragons' RFC Valentine's Ball, Ross Hunter NB Gallery, Ross Hunter Quiz night at Katie O'Shea's, Ross Hunter





30. English

The Toastmaster, Peter Hainsworth Children's Camps, Peter Hainsworth





33. Family pages

Puzzle Page, Ross Hunter
The Star Child, illustrated by Nica Harrison

36. Distribution List

Letter from the Publisher



John OrtegaOwner and Publisher

set too strongly against Mr Putin in John Harrison's article: Evolution, in the February issue, Jon Hellevig argues that Mr Putin is in fact largely responsible for fostering democracy in Russia. His arguments strike a chord amongst many 'old hands' here. Meanwhile, lan Mitchell, also in this issue, presents a rather long potted history of Russia and attempts to frame the current situation in the context of Russia's past.

Perhaps of more importance to most Russians is what happens on the

Perhaps of more importance to most Russians is what happens on the 8th of March. The nicest possible holiday, when millions of men do the right thing for once, that is buy flowers for their beloved women who they mostly abuse and scorn the rest of the year. Helen Borodina supplies a short history of the holiday and a few of our female colleagues supply commentaries of what exactly the holiday means to them. Happy Women's Day!

By now the results of the elections will be known, no matter whether the results are out or not. To re-balance the political scale, which were perhaps

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PRIME RIB DINNER

START FROM FEBRUARY 19TH

Kavkaz

"In simple hearts the feeling for the beauty and grandeur of nature is a hundred-fold stronger and more vivid than in us, ecstatic composers of narratives in words and on paper." M. Y. Lermontov (1814 - 1841) "A Hero of Our Time"

Thomas Dworzak is a Magnum photographer, which describes what he shoots, how and where he works better than any press release. Dworzak was born in Kötzting, Germany, in 1972 and grew up in the small town of Cham in the Bavarian Forest. Towards the end of his high school studies, he began to travel and take photographs in Europe and the Middle East, living in Avila, Prague and Moscow. After photographing the war in former Yugoslavia, he lived in Tbilisi, Georgia. He documented the conflicts in Chechnya, Karabakh and

Abkhazia as well as working on a largerscale project about the Caucasus region and its people. Based in Paris from 1999, he covered the Kosovo crisis, mostly for US News and World Report, and returned to Chechnya the same year. After the fall of Grozny in early 2000, he began a project on the impact of the war in Chechnya on the neighbouring North Caucasus. Dworzak became a Magnum nominee in 2000 and a member in 2004. Describing his "Kavkaz" series of photographs which in September 2011 was published as a book of photographs by Schilt Publishing, Dvorzak says that the Caucases for him were love at first sight. In the spring of 1993 he decided to spend a couple of months in Tbilisi, Georgia before beginning his university studies. But instead he stayed for a couple of years, falling in love with the local hospitability, beauty



of languages, rapid changes, wars and conflicts, bravery and cruelty. The current exhibition at Pobeda gallery is an extended version of the photography book and is presented in Moscow for the first time.

March 2-April 1
13:00-20:00,
Tuesdays-Saturdays
Pobeda gallery,
Red October Chocolate Factory
Bolotnaya embankment 3 building 4

Contemporary art from Japan



The Moscow Museum of Modern Art together with the Japan Foundation presents Double Vision, which takes place simultaneously in two venues of the museum and dedicated to modern Japanese artists. The "double" in this context also stands for the two curators who prepare the show. The exhibition is jointly curated by Elena Yanchikova and

Kenjiro Hosaka and presents 30 artists working in different styles between the 1970s and 2000s. The project is composed of two parts: Reality/Ordinary World and Imaginary World/Phantasms. Reality/Ordinary World, gives the "Japanese" perspective on reality through 20th century world history, a reflection of the present-day social structure, the interaction with urban space and the quest of poetry in everyday life. The show will also feature the works by Yoko Ono—the famous Cut Piece in the 1965 and 2003 versions and the sound installation Cough Piece (1961). The exhibition will also present the works by Kishio Suga, an essential figure in the Mono-Ha (literally, the School of Things) movement—the Japanese alternative to the Western Modernism. The photo section will include the works of Toshio Shibata, Takashi Homma and Lieko Shiga. The pieces of art, which make up the second part of the project, will feature a world where imagination runs without any limitations. They evoke the Japanese pop culture, imaginary worlds, naivety and myths. These two exhibitions within one exhibition are designed to reveal two extremes of the Japanese art, which, despite their polarity, are bound together in actual reality.

March 14-May 6, 11:00-19:00, every day except Mondays Moscow Museum of Modern Art, 10 Gogolevsky boulevard and 17 Ermolaevsky lane

Kasabian

Kasabian released their first album in 2004 and it was destined to become one of the brightest debuts in England's newest history of music. "Club foot" and "Lost Souls Forever" were listened to even by those who knew nothing about the band at all. Mark Ronson released his version of the latter in his "Version" album and pushed it around the clubs. The 2006 disc resulted as number one in British charts for the most popular album. "Velocipator!" is

their latest album and the group starts a tour in its support. Moscow is the location of their first ever concert in Russia. When journalists asked Kasabian why they chose to name their album the name of a dinosaur, the guitarist Sergio Pizzorno answered: "Velocipators used to hunt in packs of four. They were the rock'n'roll band of the dinosaurs," he said.

March 8, 20:30, Stadium Live



Livre d'artiste



Until the late 19th century, book illustrations were limited to being descriptive; when an illustrator -most often a professional engraver tried to depict a visual equivalent of an episode of the narration. Livre d'artiste (artist's book) as a notion emerged in the early 20th century, and stands for an equal collaboration between poets and painters with the rising role of publishers who often created the concept of the future book. Ambroise Vollard—a French art-dealer was one of the first publishers of this kind of book, when he presented the first edition of Paul Verlaine's poems illustrated with Pierre Bonnard's lithographs, unbound (en feuille), in a limited print run of 50, presuming that in such a format there is more credit and interest compared to separate designed sheets. Another art-dealer Daniel-Henry

Kahlweiler went further, and published his "stories by a painter and a poet." His Éditions de la Galerie Simpion came out with a print run of 80.

The Pushkin Museum of fine Arts (private collections department) for the first time presents such a large exhibition of this genre in graphics. For those who were scared off from the recent exhibition of Dali's works by huge queues around the museum, the current show will be a huge delight. Dali's graphics, along with printed works by the prolific Pablo Picasso, Joan Miro, Juan Gris, Antoni Tapies are also on display.

Until March 25, 10:00-19:00, Wednesday-Saturday Pushkin Museum of Fine Arts Private collection department

Marga

Alla Dul is a painter born in St. Petersburg, but now residing mainly in a Himalayan monastery in India 4300 meters above sea level. Curator Isabella Tarasova presents Alla's exhibition which includes the works she makes in India. The showcase is entitled Marga which translated from Sanskrit means "path" and is closely related to understanding what a path of love, devotion and self-transformation actually means. Alla's principal theme in painting are people. But the characters of her portraits are depicted outside their social status, as if outside of time and any external attributions. Her paintings grasp meditative and contemplative faces, sometimes calm sometimes rigid, and

narrate about that path of internal transformation through devotion and veneration without which human life makes no sense. Over the years Alla has spent in India, she has developed a personal style and chosen materials for her works, picking canvases and wooden panels some of which are more than three hundred years old. On the one hand her Western trained realism style is seen in every portrait, and on the other hand, the emotional and contemplative component deriving from the Eastern tradition is strongly felt.

Until March 17, 12:00-20:00, Tuesdays-Saturdays 19, Rozhdestvensky boulevard



Dawn of innocence by Nouvelle Vague

To imagine a musical project that survives nowadays only on performing cover



versions of previous years' hits is one thing, but to know that such a project can be successful for many years is another. Critics call the French band Nouvelle Vague "an inventive concoction of clashing but surprisingly complementary moods and styles." The band's two producers Marc Collin and Olivier Libaux are faithful to their verified formula: punk, new wave songs are filtered through the French savoir-faire, sung by siren-like soloists in a bossa nova style. And they are never perceived with a grain of hostility even by those who composed them for their original performance. Nouvelle Vague's new programme based on

"dark songs" of the 1980s is a collaboration with French fashion designer Jean-Charles de Castelbajac, who has worked on the visual component of the performance. "In this production I meant to create a show that would make passion, art, music and fashion interact with emotions," Castelbajac comments. Nouvelle Vague are regular guests in Moscow, but as their name makes us guess, their performance will unleash another fresh new wave of music here.

March 17, 20:00 Arena Moscow

The music of Mendelssohn

One-master musical festivals long ago became special symbols of the Moscow House of Music. Each festival tries to render a portrait of a great composer, even if sketchy, bringing to the surface either unknown compositions, productions or interpretations. This spring's musical forum is dedicated to Felix Mendelssohn.

Today Felix Mendelssohn Bartholody is generally considered to be one of the greatest personalities in 19th century European music, with his vast scope and variety of musical styles he felt at ease in.

Felix Mendelssohn was born in Hamburg in 1809 into a highly respected Jewish family. His grandfather -Moses Mendelssohn was a great philosopher of the age of enlightenment, his father Abraham was a banker. In 1816 Felix's father baptized him and his brothers and sisters into Christianity. As a result, Felix became a mediator between those two religions and this influenced his musical education as well. George Wilhelm Friedrich Hegel, Alexander and Wilhelm von Humboldt, Niccolò Paganini were all friends who enjoyed the intellectual atmosphere of Mendelssohn's home.

His father encouraged the young Felix when he showed an interest in the piano. At the age of nine he became a pupil of the highly-respected Ludwig Berger and performed as a pianist in

public for the first time. Shortly after that, he began to write his own compositions and was introduced to the head of the Berlin Singakademie—Carl Friedrich Zelter who played a significant role for Mendelssohn as a composer, making him familiar with Bach's contrapuntal technique and Mozart's late works. At the age of twenty Mendelssohn performed Bach's "Saint Mathew Passion" with the Berlin Singakademie. Today music historians admit that it was Mendelssohn who revealed the genius of Bach to his contemporaries through his own meticulous research of the composer's works. Mendelssohn became the youngest ever conductor at the Gewandhaus Orchestra in Leipzig, aged only twenty-six, and became the initiator of the Conservatory of Music—the oldest university school of music in Germany in 1843. Before his early death at the age of only 38 he created more than 750 musical pieces, many of which were scattered around, not attributed and not published for some reason until the 1960s. Only recently in dedication to his 200th anniversary at Saxony's Academy of Sciences a full catalogue of Felix Mendelssohn's oevres was published, based on extensive research by Dr. Ralf Wehner, who over a period of several years studied materials from 1500 libraries, 12000 let-



ters and many other materials including auction catalogues. The current Moscow festival comprises a wide programme featuring Mendelssohn's choral, vocal and symphonic compositions, featuring musicians from Russia, Germany, Lithuania and the USA.

March 11-21 House of Music For programme see www.mmdm.ru

International festival dedicated to Mstislav Rostropovich

This is the third festival dedicated to Mstislav Rostropovich in Moscow. For the



Russian audience Rostropovich is one of the most significant musicians of the 20th century, without whom it is difficult to imagine today's musical culture. His talent and inspiration influenced his contemporary composers to make music for him, and the foundation of his name has reared several generations of musicians in different genres. The Mstislav Rostropovich festival is directed by his daughter—Olga Mstislavovna, and attracts leading musicians from different countries.

The 27th of March is Rostropovich's 85th anniversary and the opening date of the festival which this year will present an unprecedented list of performers. "Lady Macbeth of the Mtsensk District" by Dmitri Shostokovich will be played at the festival opening. This will be conducted by Dmitry Yurovsky, and features soloists

from the Russian Philharmonic Orchestra and also several English orchestras. The Moscow Conservatory, the Tchaikovsky concert hall, the House of Unions hall; the halls with the best acoustics in Moscow will host the comprehensive musical programme. Among those taking part are: Rudolph Buchbinder (piano), Yuja Wang (piano), Enrico Dindo (cello), the Academic Symphony Orchestra of the St Petersburg Philharmonic Orchestra, maestro Yury Temirkanov, the Orchestra of the National Academy Santa Cecilia (Rome) conducted by Antonio Pappano, the Orchestra of Paris conducted by Paavo Yarvi, Glenn Miller orchestra, Maxim Vengerov and many others.

March 27-April 27 www.rostropovichfestival.ru



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Marina Lukanina

"Anarchy"

The Sovremennik Theatre

I was in two minds whether or not to write review this play. I am usually not in favour of writing about something that provokes unpleasant emotions which unfortunately was the case with this performance. At the same time I can't help expressing my attitude towards this "work of art" as there were several aspects in this performance that I find totally unacceptable to see on the stage of such a reputable and well-known theatre.

Everybody is entitled to his or her own opinion of what a theatre is. For me a theatre has strong associations with education, it's a place that teaches you values, that gives you a chance to contemplate eternal human issues. I do not think it is appropriate to make a "drunken brawl" of the theatre. This is exactly how I felt seeing this play.

"Anarchy" is based on a modern English play by Mike Packer called "Dysfunctionals." According to the theatre's press release, this play had a huge success in London at the Bush Theatre. There are plans to stage it at one of London's West End Theatres.

Garik Sukachev, the Russian rock musician, directed this play and re-named it "Anarchy." The play tells us a story about an old punk group that decides to make a comeback after 25 years. The group was invited to perform a concert in the United States, however, in order to be accepted by the American producers the musicians had to follow certain rules. I guess it is possible to say that deep down the play is supposed to show us contemplations about the price of compromise—not only in art but in life.

Mikhail Yefremov, the son of the very famous theatre actor and director Oleg Yefremov who, among other things, was the founder of the Sovremennik plays the leading role. It was not a surprise for me that Mikhail Efremov was invited to play in such a performance. His hero's personality reflects well the personality of an actor.

Throughout the entire play the usage of swear words is excessive and embarrassing. Every single sentence had one or another offensive expression that is clearly not part of normal speech. I felt bad for older people and teenagers who were in the audience but also for such people as me who did not expect to see something like that at this theatre.

Another thing that surprised me was the extremely inappropriate treatment of a national symbol. Yefremov's hero was running around the stage using the US flag as a poncho, making outrageous comments about US politics and what was even more shocking, such sad events in the US history as September 11th.

In general this was a very disrespectful performance. I was also stunned by some of the reactions from the audience; some people seemed to support the vandalism of national symbols and the disrespectful attitude towards a country's tragedy (9/11) by applauding at certain moments of a play.

So if you are up for a scandalous play that fosters antagonism among nations you might want to try seeing this. If you are an avid fan of a Sovremennik Theatre and such plays as "Three Sisters", "Pygmalion", "Five Evenings" you are better off not going to see this!

When: March 12, 13,14,29,30 Where: The Sovremennik Theater 19A Chistoprudnyi blvd, www.sovremennik.ru

Miss Julie

The Theatre of Nations

This was my first trip to the Theatre of Nations. I have heard a lot about this venue and its artistic director Yevgeny Mironov but never manage to see anything there.

This theatre was founded in 1987 under the name of Theatre of Friendship. In 1991 it was renamed into the State Theatre of Nations.

The Theatre of Nations is a major play producer. Its playbill includes a wide variety of genres and a host of famous directors. Today its repertoire features such works as Chekhov's Swedish Match staged by Nikita Grishpun; Letters to Felicia (based on Kafka's letters) by Kirill Sbitnev; The Desolate West and Shosha by a graduate of the Russian Theatre Academy Tufan Imamutdinov. These are run side by side with productions by world-famous theatre practitioners: Shukshin's Stories staged by one of the leading European directors Alvis Hermanis (Latvia); the choreographic novella Poor Lisa to the music of Leonid Desyatnikov's chamber opera translated into the language of dance by renowned Russian choreographer and ballerina Alla Sigalova; Gronholm Method by Jordi Galceran, Killer Joe by Tracy Letts staged by Bulgarian director Javor Gardev and Caligula by world-famous director Eimuntas Nekrosius.

My first acquaintance with the theatre began with "Miss Julie," a play starring Evgeny Mironov and Chulpan Khamatova (an actress from the Sovremennik Theater).

The main character of this play, written by famous Swedish playwright August Strindberg in 1888 became a kind of symbol of the "new type" heroine. In the late 19th century the story of the "moral lapse" of a count's daughter who for one night became the lover of her father's driver was perceived as too realistic. In Sweden "Miss Julie" was censored until 1906. Today it is one of the Swedish playwright's most popular and most frequently staged works.

It is not the first time that well-known German director Thomas Ostermeier has attempted to look into the psychology of this type of personage. Seven years ago, Russian audiences had the opportunity to see Ostermeier's production of Nora in which the title heroine abandons her "doll house" after shooting her husband. The production became a major event for Russian theatre-goers and one of the highlights of the NET Festival in Moscow at which it was shown.

The action of the play is set in contemporary Russia. All the main story lines are preserved while the dialogues have been rewritten in modern language. The entire play is focused on the eternal triangle-Miss Julie, servant Jean and maid Christina. The acting of all three actors is superb.

This performance is definitely not easy Friday evening theatre going stuff, and not something that you would probably want to see twice but worth seeing nonetheless.

Where: The Theatre of Nations 3, Petrovsky Lane When: check the repertoire www.theatreofnations.ru/en Доставка документов, посылок и грузов всех видов в любую страну мира.

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March the 8th



Helen Borodina

March 8th, the Soviet version of Mother's day, honoured all women irrespective of age and social status, with flowers, candy and other gifts, and is religiously observed by most of Russians.

Not too many know that it has a fascinating history.

March 8th, year 1857. New York. Women working at shoemaker and clothing factories protesting in the streets, demanding a 10 hour workday, a pay rise and other benefits that would make them socially equal to men.

Year 1910. Copenhagen. Socialist Women's international conference. German socialist **Clara Zetkin** puts forward the proposition of making March 8th International Women's Day. The first response came from the women of Austria, Denmark, Germany and Switzerland, who celebrated it on March 19th, 1911. Like the NY women, they did this in the form of a protest against social injustice, this time, not only in regards to the rights of women, but violence, starvation and oppression all over the world.

In Russia, International Women's Day was first celebrated in St. Petersburg in 1913. The city Governor received a petition asking for permission to organize a "scientific morning gathering on the matters of women." The gathering took place March 2nd, drawing 1500 participants. The agenda included voting rights for women, the State provision for mothers, the costliness of life.

In 1914, Women's international day was marked by war protest marches in many European countries.

In 1917 the Russian women protested in the streets, carrying "Bread and peace" signs, only four days before Tzar Nicholas II renounced the throne.

In the USSR, Women's International Day become a public holiday from the start, becoming a day off in 1965. On that day, the government prepared a detailed report of the work having been done by the State on behalf of women.

However, gradually the holiday lost its political meaning, becoming what it's known to be today.

And what is it known to be today?

To present an unbiased opinion, I asked a few different Russians to share about what this day means to them.

Veronica Perezhigina, designer, 33: "I personally don't celebrate, but the

memory I have from my childhood of this holiday, are the cards we made at school to give to our Moms... it's a family reunion holiday, almost like New Year's day..."

Eleonora Pozdnyakova, piercing artist, 19: "My Mom's always been indifferent to this holiday, too busy, you know. I don't really mind it, but by some reason this day always makes me feel like going on a picnic, so it would make sense to have it later in spring, when the snow has melted..."

Tatyana Dobrina, shop assistant, 24: "The holiday that ends winter and brings spring!"

Natalia Egorova, translator, 28: "The day when women are really celebrated, regardless of life circumstances. My parents had lots of arguments throughout the year, but March 8 this was given a full stop, and it was like magic. Dad would bring Mom beautiful flowers and she would really glow with happiness..."

Dmitry Danilin, manager, 20: "My Mom doesn't think much of this holiday, but I'll be definitely getting her flowers, this never fails".

Really, this never fails. So go ahead and make this holiday part of your Moscow experience this year, if you're willing.

Marina Lukanina

Growing up in Russia since early childhood we get to learn that there is Men's Day in February and Wom-



en's Day in March. Children are encouraged to make handmade presents, such as drawings or post-cards for their parents. Both holidays are very popular in Russia. Men storm the flowers shops and gift-stores looking for presents for wives and girlfriends; the prices for flowers goes up astronomically before and on March the 8th. You see tons of men and women with flowers that day on public transport and in the streets. Unfortunately it is also common to see a lot of drunken people everywhere as well; most likely they are real fans of celebrating this holiday.

I personally find it a really weird holiday. As naïve as it may sound but I don't think men should wait for a spe-

cific date for a reason to give flowers or other presents to women. I don't think it is a good idea to use this holiday to go on a drinking spree which most men do. I don't find it particularly appealing when I see sprigs of mimosa bushes on sale when this plant is protected by the Red Data Book. For me this holiday has very strong associations with the Russian former communist regime since it was actually the Bolshevik Alexandra Kollontai who persuaded Lenin to make it an official holiday in the Soviet Union. I am glad that this holiday is a day off so I just use it as an additional time to relax and do something that I enjoy, however, I don't really perceive it as a "holiday."

Rosi Mihova



If somehow you happen to spend your childhood somewhere in Eastern Europe, say in Bulgaria, then March 8th will be one of those dates, which will shine the brightest in your calendar. This will be the day when you will try the hardest to express your unconditional adoration of the one, whose loving hands daily make sure your little universe is in order, the one who is proud of your every achievement, no matter how trifling, and who kisses away your every pain, no matter how small, in other words—the person you call mom. And much to your frustration there will never be enough tulips and hyacinths, enough hand-made greeting cards, enough poems to recite and songs to



sing in order to express the magnitude of your love for her.

If on the other hand you happen to have spent your youth and the prime of your life there, then March 8th will always loom like a Judgement Day in the dawn of spring. This will be the day when men are expected to deliver the most zealous pleas for love. It is the day when they will whisper words of whimsy or speak out loud their devotion and appreciation for the woman they love. Gigantic bouquets of red roses, tiny boxes nestling precious jewels, bitter-sweet perfumes and chocolates, or should her fancy be—indispensable kitchen ware—the list of those undeniable proofs of passion is literally inexhaustible and is carefully handed down from father to son.

Last but not least—if you are still no one's mommy or sweetheart, then you should nevertheless not despair on that day. Your colleagues, neighbours, brothers and cousins are certainly not off the hook. Being a female you are fully entitled to expect various signs of attention. Words of congratulations, flowers, small gifts and sweet little nothings should be well on their way to you.

A wise man once said that we all live on three things: love, appreciation and hope. Women in their wisdom have booked at least this one day in the year, March 8th, to get all 3 in 1. So to paraphrase Marx and Clara Zetkin—Dear ladies of the world, unite and rejoice!

real estate

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Putin – Democracy in the Making

The author, Jon Hellevig, is a lawyer from Finland who has worked and lived in Russia since the beginning of 1990's. He is the managing partner of the law firm Hellevig, Klein & Usov. Hellevig has written a book on the development of Russian law after the fall of the Soviet Union (Expressions and Interpretations) and on the conditions of democratic competition (All is Art. On Democratic Competition). www.hellevig.net hellevig@hku.ru

Democracy in the West has been long in the making and we cannot point to any single person in any of the countries whom we would credit for having brought about democracy. We can only look at a long, and troublesome, history of social competition which has resulted in a state of affairs we call democracy, through wars and killings, scandals and murders, economic progress followed by economic collapse, technological progress, and the spreading of free speech and its suppression and manipulation. These and other conditions, through a bloody history of hundreds if not thousands of years, brought about the conditions for democratic competition that the West now enjoys (but less so today than a couple of decades ago).

In Russia the history has been quite different. After the years of the communist command system which destroyed all normal traditions of social interaction, Russia had to start from scratch to build democratic traditions for itself. In fact, saying that Russia started from scratch is a gross understatement, for after the government of the inept chatterer Gorbachev collapsed, the country was in ruins and Russians had to start building a free society not from zero but with a huge handicap. Gorbachev's limited economic reforms did not serve any meaningful purpose and only created the conditions for criminal gangs and vory (thieves) to take over the economy and soon the political power as well.

It was up to Yeltsin to start to get the country in order, but he came too late. Gorbachev's perestroika had already transformed the country into a total criminal anarchy. With no more than a handful of honest and trusted people around him Yeltsin could not achieve much in those conditions of anarchy and virtual civil war. But according to western propaganda, this period of the 1990's is referred to as democracy, which supposedly was then destroyed by Putin. They brashly claim that Putin has "systematically dismantled" the democratic institutions of Russia, parliament, political parties, free election, media, and the courts. This is a big lie, or a naïve misunderstanding at best. Misunderstanding about what is the nature of democracy, about the recent history of Russia, and the nature of a communist society.

Most fundamentally this criticism of Putin is based on a glorification of the Soviet communist system. As if it would have served as a fundament for building a modern democratic society, just by way of some well-intentioned political decisions over the course of a few years. No. The work of building democratic institutions only started with the fall of USSR. These people think that the switch from the communist USSR to working on creating a democratic market economy of a free Russia would be comparable to the change of the ruling party in an established Western country. Say the UK, where a Tory Party comes in with its agenda after the Labour Party, or vice versa, making some decimal changes in the laws and government, details of which the whole society publicly discusses with great interest. And who can seriously claim that democratic institutions that took thousands of years to emerge in Western countries would have been worked after just a few years of Yeltsin's rule? This becomes clearer when we realise the extent of criminal anarchy that reigned during these years. Yes, Yeltsin began to develop them, and we lift our hats to his memory for this work. But it is only under Putin that they have developed to acquire the structure of real democratic institutions. The work is not finished yet, as we can see. And now, encouraged by this early success, Putin has announced further steps on consolidating the democratic competition in Russia.

The absolutely indispensable step to create the conditions for democracy was to finish with criminal anarchy and the rule of the oligarchs. This inevitably meant a limitation of showcase democracy in favour of trusting the job of architect of democracy to the popularly elected president. This is what the Russian people did. They gave a carte blanche to Putin to bring order and create a democratic market economy. And Putin has delivered on that promise. With a renewed mandate on March 4 he will continue this work, now already from a solid base.

In the 1990's there were no free elections. No conditions for such existed. The elections were a business for criminal gangs, oligarchs and political prostitutes, fraudulent maneuvers to have them appointed in various state organs by way of force, manipulation, money, media distortion etc. Most notoriously this was the case in regards

<u>The Way It is</u>

to the regional governors, who ruled their subjects as feudal lords supported by criminals, and being such themselves (with a few exceptions, perhaps, but I have not been told whom these exceptions could possibly be). In addition to ending the impudent rule of the oligarchs, the abolishing of the direct election of governors was the most important step towards building conditions for ending anarchy and bringing real democratic competition to Russia.

It is only under Putin that a free media has emerged in Russia. But according to the American propaganda organization, the state of press freedom is dismal in Russia. They ranked Russia 142nd out of 172 countries just before Gambia, and preceded by such beacons of liberty as, for example, Zimbabwe (117), United Arab Emirates (112), Northern Cyprus (102). If Russia were in reality almost last in the list, then it would only mean that there are no problems with freedom of press in the world in general, for such is the level of freedom in Russia. Test for yourself, go any day and pick a random sample of the newspapers at sale on a Moscow newsstand. Plurality of opinion in all and most of them highly critical of Putin. The rankings themselves, courtesy of this propaganda organization, are regularly published in all the Russian press fresh as they appear, which

was subject to a complete change in the new Russia of Yeltsin (but no steps were made under Gorbachev's perestroika). But this is only when the work started on building the normative base

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is, to say the least, a great paradox. The blatant fraud in these rankings serves as strong evidence about all the other more sophisticated propaganda attacks against Russia.

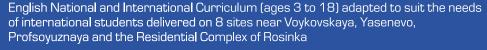
What about the courts? There was no independent judiciary in the Soviet Union, and not even a system of law in a proper sense, just an arbitrary system of meting out punishments. All this

for law and taking the first steps to form an independent judiciary. Only a little was achieved under Yeltsin's presidency. The economic hardships meant that judges did not get paid salaries that could possibly sustain them, thus directing many of them towards the temptation of corruption (under Putin the salaries of judges have increased almost 6 to 10-fold). The laws were new





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and traditions non-existent. So the critics are totally wrong to say that Putin has supposedly destroyed the independent judiciary, for there was no such thing prior to Putin coming to power. The judiciary is still underdeveloped but great strides forward have been taken thanks to the improved economic conditions and stability provided by Putin. The judiciary does not only have to be independent of the state, which it largely is in Putin's Russia, but also independent of criminal corruption and based on solid traditions, which can only emerge in time.

In his election campaign, Putin is promising a number of liberal changes to the economic laws and laws governing the political system. Some of the changes are considered radical and the critics argue that Putin is not to be trusted because he has already been in power for 12 years and could have brought about such changes earlier. But the changes are not radical compared to the dramatic questions that Putin

worst corruption plagued country out of 182 countries surveyed. I know from my own personal experience running a group of companies offering law and accounting services here in Russia that it is fully possible to conduct honest and transparent business in Russia without bribing anybody. This is not to say that corruption isn't perhaps the biggest problem in the country. But it is also the most difficult one. Corruption in Russia is deeply rooted in the Soviet economy where goods and services were hard to come by. Corruption became the endemic and the normal way for trying to secure what was needed as there was no real market and no currency which you could freely earn and use. It is impossible to measure the volumes of corruption in the USSR as the topic was forbidden, no surveys or studies on it could possibly have been produced. Naturally the monetary value of it must have been much less than it is in today's Russia. This is for the simple reason that as there was no

Putin has already announced significant liberalization of the election laws, among them the proposition to further lower the threshold for registering parties with nationwide status. We will probably never see a similar liberalization of corresponding US laws, a country where two parties share an eternal monopoly to power.

had to tackle during the first decade of his rule. Those were fundamental questions of the to-be-or-not-to-be of the whole statehood of Russia; questions of war and peace; questions of life and death. And he did not only conquer the difficulties but he also put in place the conditions for fine-tuning the system, where fine-tuning are for the primitively-minded opposition is the only democracy there can possibly be. As if you could have put a turbo engine on a horse carriage before going through all the other stages of development of the automobile.

These same reasons explain the problem of corruption. Corruption in Russia is rampant, no doubt about that, however, it is hard to believe that Transparency International is transparent and fair in ranking Russia 143rd

private property, no major assets could be turned around. Corrupt practices were so widespread that most people engaged in them and probably didn't even consciously recognize that they were doing something bad, they just did what life demanded of them to survive. Then with Gorbachev's misconceived economic reforms, these corrupt practices were taken to new heights. This is how the more brazen and criminal bent "businessmen" made their fortunes. During the years of anarchy in the 1990's nothing was done about the problem, the virtual civil war consumed all the government's energy. Almost no one was convicted for any kind of economic crime, and being investigated for corruption only led to sharing the spoils with the investiga-

It is only in the last few years, two or three, that the fight has started to yield results. And today we can almost every week read about a new high profile corruption case. Why only now? "Why didn't Putin do anything earlier?," someone asks. Well, simply for the reason that earlier there was no state power in the country that could possibly have taken on the problem. Putin took over a country plagued by anarchy and without any central power. Most of the state apparatus were in the hands of corrupt people, including the "freely elected governors," so beloved by the western press, as well as the police, the prosecutors; and even by a great number of the parliamentarians. It is only now through a lot of work that escapes the lazy mind that Putin has been able to muster a response. So the reply to the "why not earlier" is simply that the problems to tackle have been too enormous for such a short time. There is no doubt that during the next four years we will see a significant improvement in this regards, thanks to the continuing trust in Putin by the overwhelming majority of the people. But not much can be achieved before those who shout on Bolotnaya first start paying their taxes, demanding that their suppliers pay, and stop bribing the staff at kindergarten, schools, and hospitals.

Putin has already announced significant liberalization of the election laws, among them the proposition to further lower the threshold for registering parties with nationwide status. We will probably never see a similar liberalization of corresponding US laws, a country where two parties share an eternal monopoly to power. Similar business monopolies are broken up by the anti-trust laws, why doesn't the same principle apply to these parties that steal the vote in the USA. Thanks to the political reforms that the Government has announced all those competing opposition leaders will soon have a chance to form their own parties by way of collecting signatures from 500 friends instead of the 40,000 needed today. I admit that this is a display of Putin's political genius. Then each of the much touted "opposition leaders" will have the chance to form their own private pocket parties. Let them compete!

I predict that Putin will go down in history as one of the greatest leaders of all countries and all times.

RUSSIA'S SECOND HISTORIC TURNING-POINT



lan Mitchellon the biggest issue behindthe presidential election

A friend of mine who is a the owner of one of the largest intellectual property-based businesses in Russia, but who became an amateur historian while investigating the death of so many of his family in the Purges, has a view about the current presidential election which illustrates the fundamental dilemma which Russia faces today. He is anti-Putin, yet he hopes that Putin will continue to falsify elections in his favour. Let me try to explain why.

He thinks that if there were genuinely free elections in Russia, the country would go socialist and he would lose his business. He understands that Putin and his clique want power for personal rather than public political ends, but he prefers personal greed to the sort of "patriotic" motivation which became so dangerously tainted during the twentieth century.

My friend is not thinking only, or even mainly, about money. He is both rich enough to ignore that and unusual amongst Russian millionaires in being pretty uninterested in money, still living in the flat where he grew up. He loathes corruption, to such an extent that he has moved much of his business abroad. Yet his fear of communism is greater. It killed most of his grand-father's siblings. He would rather have corrupt capitalism than a return to the Soviet Union. As a historian he takes the long view. As a Russian and an old-fashioned patriot, he sees the need for patience.

To put it in historical terms, my friend is neither a Slavophile nor a Westerniser. He could probably best be described, paradoxically, as a Westernising Slavophile—if that makes sense. In that, I suspect, he is like a great many of the people who have demonstrated at Bolotnaya Ploshchad and elsewhere since the Duma elections last December.

It is the dilemma of Russia today. But it is a dilemma that is not just the result of the peculiar circumstances of the breakup of the Soviet Union. It is one which has been at the heart of Russian governance since the middle ages.

Most Western students of Russia are familiar with the geographical and cultural explanations for Russia's sense of separateness from the West. I want to concentrate instead on the

economic aspects and, especially, that area of life where economic analysis intersects with politics and culture. This is what bond market researchers and currency traders study today, and what merchant adventurers looked at in centuries past.

The first point to stress is that until the arrival of the Mongols, Russia was much like any other European country, only perhaps a little more primitive. Kiev was one of the largest cities in Europe, and correspondingly wealthy and cultured. Novgorod, the second city of the Rus, was a Europeanised commercial hub which connected the Hanseatic merchants of the Baltic with the vast resources of fur, wax and honey that were available between the Gulf of Finland and the Urals.

Both cities were evolving a type of public control over the affairs of the state, in the form of the veche, or assembly,



The Way It Is

which appears to have taken major decisions by a form of consensus. It was more highly developed (and lasted longer) in Novgorod and other kindred cities, like Pskov, than in Kiev. So much so that many modern historians think of Novgorod as a merchant oligarchy, in which the Prince's primary duty was to protect the freedom to trade. It was more advanced than England: though the Magna Carta had been signed in 1215, parliament had yet to develop.

In 1240 the Mongols arrived in Russia and imposed a system of plunder. They preferred to operate indirectly, through a system of "tax farming", in which sub-contractors collected

Russian leaders have never understood the fundamental fact of world history that in ultimate, global terms economics eventually trumps politics. Ivan III's approach may have been right at the time, but it is out of date now.

the tribute that the Mongols wanted. Over the course of the following century, the Grand Princes of Moscow made themselves the chief of these tax collectors, extracting the wealth of their kinsmen for delivery to the Great Khan of the Golden Horde at Sarai on the Volga. In return, the Mongols helped Moscow subdue any Russians who tried to revolt against this system of organised plunder.

By the end of the fourteenth century, internecine strife had weakened the Golden Horde to the point where Moscow was able to take advantage of its position as tax collector-in-chief. It continued to extract the tribute, but forwarded only a small portion to Sarai, and kept the rest for itself, further buttressing its position among the Russian Princely states. Moscow used Mongol methods to establish control over the Rus. The Grand Prince's primary concern was to protect his freedom to tax.

The first victim was Novgorod, which Ivan III attacked and subdued, with great violence, in 1478. He pointedly destroyed the veche bell which had by then been summoning the popular assembly for over three hundred years. More importantly still, he scattered the Novgorod merchants throughout Russia, and cut the city off from its trade with the Baltic. Public participation in government was abolished as was the idea that commerce should be the organising principle of the state.

From then until the end of the twentieth century, politics predominated over economics in the lands which fell under the control of the ever-expanding Muscovite, then Russian, empire. During the five hundred years from Ivan III to the death of Konstantin Chernenko in 1985 there was, with the partial exception of the half-century before the First World War, a more or less consistent approach to state economic organisation. It was completely different from that in the other countries of the European world, and it ended in failure.

Despite that, it is still popular amongst the mass of Russians who do not understand the reason why it failed, or who are nostalgic for the apparent benefits it brought them. But there are others who see things more clearly, and who understand the world outside Russia. The spirit of Novgorod is alive once more, and it is at odds with the spirit of Muscovy.

Ivan III's new political priorities necessitated an essentially military organisation for the expanding state. Almost everyone had to be a servant of empire. The only substantial exception was the Church, but that was charged with delivering a message of patriotic obedience to the power of the Tsar. Otherwise, land was held conditionally upon military service, and the people who remained on the land providing sustenance for those who fought for the Tsar were gradually turned into serfs.

The gentry were freed from their obligation to serve the state in 1762, and permitted to travel abroad without first obtaining permission. (Ivan IV had treated the desire for foreign travel as treason.) The serfs were "emancipated" in the 1860s. But still both classes continued to live in a militarised state in which the only institution that commanded general respect was the Army. After 1917 the gentry were either killed or exiled, and the rest of the population returned to a form of serf-dom, from which they were not fully emancipated until 1991.

The tiny percentage of the population that was not engaged in war, war production or opinion control constituted the merchant class. Until the late nineteenth century, they were primarily contractors to the state. More importantly, they were *individual* contractors.

From the early middle ages, Europe had been developing corporate forms of organisation. In the commercial field, this started as guilds and evolved towards charter companies, like the Bank of England or the East India Company. Later, joint-stock companies were introduced. People acquired the habit of working together, sometimes in opposition to the state. Not so in Muscovy or Russia.

The first foreign corporation to operate in Russia was the English Muscovy Company, which obtained a concession from Ivan the Terrible in the 1560s to trade with Persia through Arkhangel and Moscow. The English traders encountered a commercial world they found baffling and strange. The local people felt the same about them. A century later, a Russian tract expressed the sense of wounded pride which the existence of foreigners on Russian soil evoked, and the fear which was provoked by the local merchants' total dependence on the state for protection from foreign competition:

"If everyone is allowed to trade with foreigners, or if foreigners receive permission to live among us, the people suffer greatly. They take our wealth away from us and we starve, while they consume the fruit of our land before our eyes. All of our Slavic people are so cursed that everywhere they look they see Germans, Jews, Scotsmen, Gypsies, Armenians, Greeks and merchants of other nations sucking their blood."

The solution the writer suggested was to expel all foreigners and for the Tsar to establish a monopoly on foreign trade—which is what Stalin later did.

Without corporate structures, Russian merchants could not build anything larger than a family enterprise. The result was extreme short-termism since corporate goals can only be pursued by a body whose aims and existence survives the death or departure of one its members. Russians concentrated on immediate gain. That meant that they saw no reason not to cheat each other, and also the hated foreigners.

They operated by the bazaar rather than the market principle. A market is a closed corporation which allows members to trade—the stock exchange is a good example—only when satisfied that they will play by the rules. Otherwise they will, in

the ringing phrase of old London, be "hammered on 'Change", meaning they will be forbidden from doing business.

The Russian approach was that of the Asiatic merchant who arrives from the East, laden with precious goods for sale. He lays out his stall, takes when he can get, whether honestly or not, then melts away into the forest with his gains, ill-gotten or otherwise. He has no reputation to defend and therefore no reason to be honest.

Such people acted that way because it was the rational thing to do in the circumstances of an autocratic state which gave no security for property and which, as soon as it saw wealth accumulating, tried to tax it or confiscate it. The further result of that was the absence of substantial capital formation, which further reduced the need for co-operative thinking and increased the dependence on foreigners.

Another consequence of the lack of corporate activity, was that Russians never traded abroad. Ships were (and still are) the largest machines mankind has constructed. That was especially so several centuries ago, when operating them over long, trans-ocean voyages required massive corporate organisation, not only of sailors and merchants, but shipyards bankers and insurance markets. In Russia, if this was done at all, it was done by the state. When Peter the Great felt nautical, Russia had a navy; at other times, it had only weak maritime forces. At no time, did Russia have a blue water merchant fleet.

Neither were there Moscow merchant houses operating in London, Amsterdam or Hamburg—much less in New York, Buenos Aires, Sydney or Shanghai. Russia depended for her foreign trade on merchants coming to Moscow—where they were treated with suspicion. As a result, none of the wider infrastructure of an entrepreneurial economy developed. It was not until 1836 that the first law providing a framework for corporate organisation of business was passed, and not until 1856 that the first commercial bank opened in Russia. In the meantime, everything went to the Army.

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The consequences of the militarisation of Russian society were revealed in the fiasco of the Crimean War when Russia was shown, in an increasingly "global", entrepreneurial and industrial age to be hopelessly ill-equipped to compete with the West. That provoked Alexander II's reforms which give Russia some semblance of a free economic environment, and allowed foreign capital to come in, up to 1917 when everything shut down again.

The First World War showed Russia to be a giant with feet of clay. It could not fight long wars against economically sophisticated enemies because, and this is the most important lesson the country still has to learn, a *militarised* society is ultimately weak militarily. The Russian Army fell apart in 1916. Prior to that there had been a shortage of hospitals for the wounded, boots for the soldiers, horses and fodder for the front. Then there was a shell crisis, followed by a weapons crisis and finally a transport crisis which was so severe that food could not be brought from the country, where it was abundant, into the towns where it was desperately needed. The result was the bread riots in St Petersburg in February 1917, and revolution shortly afterwards.

Even the Second World War, when examined closely, demonstrates the same point. Without the massive resources of the international capitalist economy Russia would almost certainly have been defeated—for all the courage of her soldiers and the resourcefulness of her civilians—by a nation which was much smaller but which was economically more creative,

capitalistic and diversified. The country with the by far biggest wartime production potential was the one that had had the smallest peace-time army of all the great powers at the time, namely the United States.

Russian leaders have never understood the fundamental fact of world history that in ultimate, global terms economics eventually trumps politics. Ivan III's approach may have been right at the time, but it is out of date now. Yet Putin recently promised to spend \$600 billion dollars (nearly half the country's annual GDP) on more missiles and other weapons, at a time when the country's roads are full of potholes, the postal system is a joke and the Moscow commuter railways slower and scruffier than the trains that connect Johannesburg with Soweto. I was at the Pro-Putin demonstration on 4th February at Poklonniy Gori. Predictably perhaps, the only colourful sight amongst the bored-looking attendees was a group of Cossacks. Once again: militarism is the message.

Whoever wins the current election, the most important task for Russia is to abandon the five hundred-year old strategy of international intimidation and internal control, and to go over to one in which the enormous creative potential of the Russian people can be let loose on the vast resources of the Russian land to develop the country in peace, friendship and co-operation with the rest of the world. Russia must, like my pro/anti-Putin friend, take the long view. We are at a historic turning point. Russia changed fundamentally when Ivan III crushed Novgorod; it has to change equally fundamentally now, and in the opposite direction. The alternative, it seems to me, given the modern geopolitical circumstances, is national death.





WEDDING-3



Third in a three-part series by Helen Womack

Learning of our plans to marry, the Soviet authorities sent army recruiters to Kostya's house in Leningrad region. Were they really going to take him on the eve of his 27th birthday, when he was almost too old for conscription?

Kostya had successfully dodged military service for the previous nine years. He never actually refused to serve but played on the essential laziness and incompetence of Soviet officials. Call-up papers would arrive through the post every spring and autumn and in these seasons, Kostya would go off to Siberia or wherever. He would return when he reckoned that Colonel Rakitin of the Kirovsk recruitment office had had time to fill his quota for the six months ahead. "Sorry I'm late, sir," he would say and Rakitin would wave his hand and promise to include him in the next batch. This went on, year in, year out, and Colonel Rakitin went to his grave without ever managing to recruit Kostya.

Fooling Rakitin was one thing but now the KGB were on his heels. Fortunately, Kostya was not at home on the morning the press gang arrived and his father tipped him off to stay away from the house.

The next thing I knew the telephone was ringing at six o'clock in the morning in my flat in "Sad Sam", the foreigners' compound. The guard at the gate told me I had a visitor. I went out into the cold and saw Kostya standing there with a rucksack on his back. "I'm moving in with you," he said. The guard could not actually prevent this, as I was free to invite whoever I wanted to visit me. Most Russians, of course, would not come within a mile of the compound but Kostya no longer cared about identifying himself, as he had nothing to lose.

I took him into the flat, which seemed small to me but which he found palatial. He drank a Coke from my fridge and said it was his first.

That day, Kostya crossed the line and became a dissident, joining a small community of Russians who had claimed asylum inside "Sad Sam". There was Lyuda Yevsyukova, whose brother Sima was in an Arctic labour camp because he'd refused to do military service lest he learnt state secrets that

would prevent his family from migrating to America. The others – Lena Kaplan, Matvei Finkel, I can't remember all of them now – were members of a group called the "divided spouses". They had married Westerners but been separated because their partners were not allowed to stay in the Soviet Union and they were denied the right of exit. In some cases, they had not seen their loved ones for years. It looked as if Kostya and I were about to find our names at the bottom of that sad list.

In desperation, I went to see the British consul. He took me into a small, padded room where he said the KGB could not overhear our conversation and listened with concern as I told him our story. To this day, I do not know exactly what the British did but Margaret Thatcher was due to visit Mikhail Gorbachev in Moscow and I imagine the diplomats preparing the meeting suggested to the Russians that it was not in their interests to have another human rights case.

So we had a wedding instead. Benefitting from the love affair between Maggie and Gorby, Kostya and I were able to become man and wife. After the wedding, as I've already mentioned, Kostya began spelling his name with a C.

Now a married man, Costya reported to the army recruitment office in Kirovsk, where an officer took his "military ticket", the document all Soviet men carried to show whether they had served or been exempted from the army, and burnt it in an ashtray in front of him. "Now that you are married to a foreigner, you are no longer fit to serve the Fatherland," the officer said.

Other officials promised that Costya would be allowed an exit visa to visit Britain later in the year.

That should have been the happy ending to the story but it wasn't. We fell into a new trap through our own youthful foolishness.

We'd already had a lovely, modest wedding but decided to gild the lily by throwing a huge housewarming party for all our friends. We were starting married life in a new flat in the October Square compound. This was still reserved for foreigners but the atmosphere was more relaxed, as there was a greater mix of nationalities including Yugoslavs,

Chinese and Africans. If "Sad Sam", with its Anglo-Saxon contingent, resembled an Ivy League or Oxbridge college, then October Square was more like a modern, international university.

Costya's eyes nearly popped out of his head when we went to the Beriozka (hard currency store) to stock up on booze for the party. The system of segregated shops really was as iniquitous as apartheid in South Africa. Along with our wedding certificate, Costya had been given a document saying he was legally entitled to carry dollars in his pocket. He had become an honorary foreigner in his own country, a "white" because of his association with me. We bought

wine, beer and spirits and all kinds of food, unavailable in ordinary Soviet shops.

Our party got under way and soon became merry. The British consul dropped in to wish us well. He had asked me what the dress code would be and I'd said casual, so he arrived in a tee shirt and jeans. The Russian guests might have been poor but they came in the very best clothes they possessed. They refused to believe this could be the consul. "He's so scruffy," they kept whispering, "but he's nice, isn't he?"

More guests kept arriving. My American friend and colleague, Meg Bortin, came with a homemade, tiered chocolate cake topped with a model of St. Basil's Cathedral. Other Western journalists attended and there were dozens of Costya's friends from all over the country.

While I was chatting to guests in the back room, Costya came in and said he was going out for a walk with Genya, a rock musician from Leningrad. About half an hour later, the telephone rang. It was Costya. In a shaking voice, he said he had taken my brand new red Volvo and crashed it into another car. The other driver was not hurt but there was some damage to his Lada. The GAI (traffic police) had breathalysed Costya and not only found him over the limit but also discovered that he did not possess a driving licence; indeed he did not know how to drive a car. We were in deep trouble.

After a miserable honeymoon in Ukraine, we returned to Moscow to face the music at the traffic police headquarters.

At the interrogation, it rapidly became clear that the GAI inspector was less important than his pudgy, leather-jacketed "translator" and he was far more interested in me than in Costya, who was sent outside to sit in the corridor.

I then had one of the most frightening experiences of my life, an interview with a recruiting officer from the KGB. He leered and introduced himself as Sergei. We talked for what seemed like hours. I could not just get up and leave because Costya had committed an offence. It was like a debate with the devil. I knew if I made one false step, I would be damned.

"We could send your husband to jail for three years," Sergei said.

"Charge him then and we'll get a lawyer," I replied.

"I'm sure there's no need for that, Ms. Womack. How would you like to go to parts of the Soviet Union that other correspondents cannot visit? You could go and

see your new in-laws in Kirovsk. You'd like that, wouldn't you?"

> I said I didn't want any privileges other correspondents didn't have.

"We do have this," Sergei said then, "You love Russia, don't you? pulling out a thick file. "Let's see, Feb-I'm sure if the Soviet Union was ruary 12, Helen Womack arrived in in danger, you would want to Leningrad, checked into the Astoria Hotel, didn't stay the night; March "Certainly," I said, "if I see a 25, Helen Womack went to Tallinn, registered at the Hotel Viru, didn't stay the night. And in Riga, I see, you were in trouble with the local police for visiting a dacha outside the city limits. We could call that spying. We could send an official protest to the Foreign Ministry and have you expelled."

"Do it," I said.

Again he softened

and switched

on the charm.

help us, wouldn't you?"

fire, you can be sure

I'll call the fire

brigade."

Again he softened and switched on the charm.

"You love Russia, don't you? I'm sure if the Soviet Union was in danger, you would want to help us, wouldn't you?"

"Certainly," I said, "if I see a fire, you can be sure I'll call the fire brigade."

And with that, the KGB gave up and washed their hands of me. The GAI fined Costya 400 roubles (then worth 400 dollars) and deprived me of my driving licence for two years.

I was furious with Costya. He was mortified. But we still had reserves of love and we put the disaster behind us. I realised I had married a loveable hooligan. He said being with me was like living with the Queen of England. We did well to keep our marriage going for 15 years and we remain good friends.

As for the driving ban, the KGB did me a favour. Forced from the world of chauffeur-driven cars, I descended into the metro and saw how ordinary Soviet people lived. I went on to make my name and my living, walking with the "narod" (people) rather than with "vlast" (power) and describing life from the citizens' point of view.



Square Dance in Moscow



A dance which is famous all over the world has now found admirers in Moscow. There are more than 500 Square Dance clubs in Germany, but in Russia there are only 4!

For some, Square Dancing is just hoping around, for others it is running around wild. But much more than this: Square Dancing is fine exercise for the

the soul amidst the stresses of today. fulfils all requirements to promote and Believe it or not, Square Dancing works for dancers as well as for non-dancers, charlies.

Square Dancing is a modern dance that maintain all-round-health for all ages.



From the Morris dances, from French aristocratic dance, German landler, the Polka from Poland, waltzes from Austria, and Scottish, Irish and English folk dances. In Square Dancing, people developed a new dance form in which the character of its heritage is clearly recognized even today.

During dance lessons you will learn new routines which are performed by the dancers in different variations. The dance scheme doesn't exist in advance, every time there is a new variation. This dance doesn't belong to any type of competition, people Square Dance for pleasure and pleasure alone. Four couples, one on each side, build a square. This is the starting formation and it gives the dance the name: Square Dance. More dynamism was achieved later, a puzzle game was developed by the caller, leading the dancers through various formations and astonishing the dancers by adroitly restoring the starting formation: the square. New programs were developed and their world wide acceptance is guaranteed, so that someone can dance all over the world, once he/she has learned the basic routines.

With or without a partner, everyone is welcomed into a circle of friends and everyone is greeted with friendship. There is no hierarchy, and titles are left at home. There is no competition, only the fun of being together with music and dance. Square Dancers visit each other at each other's club nights and organize regional, national and international dances functions. At the annual jamborees of the Club and Caller Associations between 1000 and 2000 dancers get together for a weekend.

World War II prevented the development of this kind of dance, and in 1950 Square Dance started growing again. Americans soldiers transferred the dance back to its European backgrounds, and in 1955, the European Association of American Square Dancing Clubs (EAASDC) was formed.

EAASDC is an association for the Square Dancing, Round Dancing and Clogging dance clubs within central Europe. The countries covered so far are Germany, the Netherlands, Belgium, Switzerland, Austria, Italy, Spain, the Czech Republic and Russia.

So why wait? Let's dance!!! The American Centre is helping us in the project: For further details, please coontact: Alsu Alyusheva by email: alsu.alyshewa@ rambler.ru P



The Right of Foreign Citizens to Drive Automobiles in the Russian Federation

Alexander Ksenofontov Senior Lawyer LEVINE Bridge

oreigners who are visiting or temporarily residing in the Russian Federation are entitled to operate motor vehicles as long as they possess an internationally recognized or foreign national driver's license that meets the requirements as stipulated by the Convention on Road Traffic of 1968. Entries in a driver's license must be produced or duplicated with Latin letters. A foreign citizen's driver's license that does not meet the requirements of this Convention must have a notarized copy translated into Russian. In order to obtain a notarized translation of a foreign driver's license it must first be legalized through the Russian consulate in the country in which it was issued or carry an apostille stamp.

If a foreigner in Russia does not possess an internationally recognized or foreign national driver's license, he or she may obtain a Russian driver's license. The rules for obtaining a driver's license in the Russian Federation for foreign citizens are the same as it is for any Russian citizen. A Russian driver's license that is issued to a foreign citizen is valid for the same period of time as their documents, be it either a visa or permit for temporary residency in the Russian Federation.

To obtain a driver's license in Russia, a foreign citizen must, in the all the prescribed manners, pass the required examinations and medical tests. Those who are not required to take examinations and or undergo medical tests are foreign diplomats, employees of international organizations, family mem-

bers of diplomats and those in their employ if they already are in possession of a foreign driver's license and would like a Russian driver's license, they may be issued one.

Foreigners who have residency status in the Russian Federation need to know that their foreign national driver's license is invalid in the Russian Federation after 60 days upon receipt of their residency status or from the date of entry onto the territory of the Russian Federation. So foreigners must exchange their foreign license into a Russian licence. At the same time they will have to take and successfully pass a theoretical exam and undergo a medical testing.

Foreigners who are visiting or temporarily residing in Russia should note that they will not be able to exchange a foreign driver's license for a Russian one will not be issued Russian certificates to replace lost foreign certificates.

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Tutclev/



Text and photos by Larissa Franczek

It was 10 years ago when we first visited the town of Tutaev. Since that time it's been my dream to stay there longer than a day. What is the problem? Tutaev like that hut on chicken legs from Russian fairy-tales has just started turning its façade towards tourists. Only a couple of years ago two hotels were built and the third one is under construction. Owners of private houses welcome tourists, too. As for eating out, it still is not that simple. There are a couple of restaurants and two or three cafes in the town but on a Saturday evening almost all of them are closed for what's called in Russian "special service". That means that someone's birthday, a wedding or a jubilee is celebrated there and you cannot come and have dinner. And by the end of a day after long walks around Tutaev eating is naturally the only thing you can think about.

Tutaev is a special place as it is located on both banks of the Volga and has no bridge. In summer, for cars and those people who are not in a hurry, a ferry is available. Those in a hurry



can take a motor boat. After 3 minutes and for 20 roubles you are on the other bank, wet with cool refreshing splashes. (see picture opposite)

In 1238 Yaroslavl was seized by the Tatars, though some of its residents managed to escape. On the right bank of the Volga they founded a settlement called Borisoglebsk. Later it

turned into a town. On the opposite bank another town, Romanov by name, evolved. These two towns developed separately until 1822 when they became one. The new place was given a long name Romanov-Borisoglebsk. Under the Bolsheviks the town was renamed Tutaev.

authentic and original place. Everything is leisurely, tranquil, quiet and deserted. It's very provincial and that's great. Of course, life moves on here, too. But the changes that I observed have taken purely Russian forms. You see a house and realize that it is 19th century and used to belong to a wealthy

Because it wasn't on a railroad route, Tutaev remained an

family. It's also obvious that it's been rebuilt more that once since then, that now it's occupied by several families, that it may not have running water and/or central heating either. But! You notice satellite dishes, a sign of the times.

I saw many similar houses. One was unique, just wonderful. We didn't know about its existence and didn't plan to see it. In fact we were heading to the Church of the Exaltation of the Cross (1658). Inside you can see original frescoes that are well preserved and only one frame of what used to be a beautiful five-tier iconostasis.

Next to the cathedral you notice a "Museum" sign and follow it. Oh, what a marvelous place with an old house, sort of

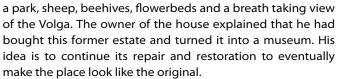






Travel







On the right bank of the Volga there is one more gem: the Resurrection Cathedral (1678). The building itself, the holy gate, the bell tower and the fence around it constitute an architectural ensemble. The stone carving inside and outside the cathedral, and its frescoes are superb.

It was so nice to sit in a cool spot and listen to bell-ringing coming from the crooked bell tower. A local babushka came up to us and said, "This is my granddaughter. She's finished a musical school and can ring bells now." I detected both joy and pride in her voice.

On the Romanov side (that's how the locals call the left bank) there is probably the most beautiful attraction of the town. It's

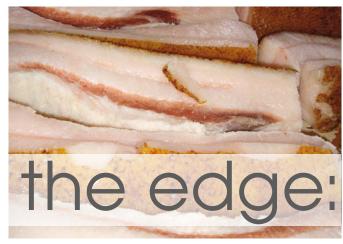




seen from all over and draws everybody's attention. This is the Kazan Cathedral (1758). Its red walls and blue roof, the blue sky and the Volga, the green bank and trees, the slim bell tower that looks like a candle are a magnificent combination.

It was still hot at the end of the day. We felt worn out both by the heat and climbing up and down Tutaev's hills. We came to the Volga. My husband sat down on a stone, I took off my shoes and stepped into the water. All of a sudden we heard a bell ringing. It grew stronger and louder. I felt that it was making me calm, quiet and cheerful at the same time—while the Volga waters made their own miracle: they removed my fatigue.

Kle a city on the ed





Luc Jones

You don't need to have mastered much of the Russian language to know that the name 'Ukraine' is derived from the word 'Krai', edge. However the same word in Polish means 'country' and given that Ukrainian language sounds like a concoction of the two, one could arguably describe Ukraine as 'a country on edge'. On the edge of precisely what, is another question - perhaps of itself as Ukraine struggles to decide which way it wants to go. The more populous, industrialised eastern half is extremely Russified and looks to motherRussia for a combination of economic assistance, security and guidance, while the western part identifies more with Ukrainian nationalism and views Russia as a potential threat to its European ambitions. Granted most Ukrainians would like to join the EU, if only to allow visa-free travel to the Eurozone, but you're best off not mentioning any NATO ambitions here.

So where does that leave Kiev, smack in the middle of the country? For a start, even a uniformed spelling in English can't be agreed upon, and 'Kiev v Kyiv' may at first glance look like a local football fixture but is in fact an on-going debate on how to spell the Ukrainian capital's name. Traditionalists stick with Kiev, a transliteration of the Russian spelling, whereas modernisers prefer the less-familiar Kyiv which apparently is closer to how it would sound in Ukrainian.

Kiev is one of Europe's older cities, dating back to at least the 9th Century AD. Legend has it that over a millennium ago there were three brothers and a sister living there, and one of the brothers was called Kiy. Kiev means 'of Kiy' which I guess makes some sense, although we know little else about this family. Nowadays Kiev is home to around four million of Ukraine's estimated population of 48 million, and is by far the largest city in the country. In fact it was the third most populous place in the Soviet Union and despite considerable emigration from the country since independence in 1991. Kiev continues to be a magnet for Ukrainians from poorer parts of the country, allowing glimpses of a lifestyle most can only dream of.

Arriving from Moscow is a revelation in that neither Europeans, North Americans nor CIS citizens require a visa, with Ukraine finally realised in 2005 that tourism means money, and that the draconian visa regime they had in place meant that most people simply didn't bother trying, and last year they even scrapped the (somewhat pointless) migration card. So unless you come from a country that Ali G believes shouldn't be allowed a vote at the UN, you just rock up, have your passport stamped and you're in. Even the ubiquitous taxi mafia are wimps compared to their Moscow counterparts.

The second observation is that whereas most menial tasks in Russia are generally performed by immigrants from the Former SovietRepublics (Uzbeks sweep the streets, Azeris drive gipsy cabs, Tajiks build building and Kyrgyz mop the floors), you'll be pushed to see an Asian-looking face in Kiev. When communism collapsed throughout Eastern Europe, so with it disappeared the safety net that provided basic goods and services (however pitiful) plunging millions into even deeper poverty overnight with little clue as to where they should go from here. Cynics joke that Poland went through a shock therapy that was indeed tough but eventually put them on the slow road to relative prosperity, yet Ukraine got the shock without the therapy. Those who could, emigrated to both the West and Russiaresulting in a drop in population, not helped by a plunging birth rate and a virtual collapse in law & order allowed various mafia groups to flourish, enriching a select few who usually hold strong ties to the authorities.

The past decade has seen a relative calm compared with the chaos of the nineties, coupled with a general improvement in standards of living although this is most restricted to urban areas and one wonders how much Ukraine could have achieved



Travel





with a decent government in place. The Orange revolution in late 2004 made international headlines, as has the recent jailing of Yulia Tymoshenko as Victor Yanukovich appears to be steering his country down a dangerous path in the face of international protest (which for now is falling on deaf ears).

Politics aside, Kiev makes for an easy weekend destination from Moscow, yet it's surprising how few of even Moscow's longer-term expats have still to visit Khokhlandia. The centre is focused around Independence Square (known as Maidan) and the main drag is Ul. Khreschatik which is lined on either side by large, imposing, Soviet-style buildings now containing boutique stores but there's more to the old centre that a Zara store and a Porsche showroom. Ul. Khreschatik is where crowds come to mingle throughout the year, whatever the weather and on Sundays they close it off to traffic. It's only half a mile long so give it several trips, and then make your way up the hill past the Golden gate to start off with St. Sofia Cathedral, which is an outstanding architectural monument of the Kievan Rus (this will mean something if you've studied the history of the region). No less impressive is the nearby St. Michael's golden-domed monastery, both from the inside and out. It's downhill from here, but only in a physical sense as you'll walk down Andreiyevsky spusk past the jaw-dropping St. Andrew's church, perched high up above the multitude of stalls selling the usual mix of modern tat souvenirs and communist memorabilia. They mask a number of small restaurants and cafes before you reach Kondratkova square in the Podil part of town. Here you can visit the Chernobyl museum if you don't fancy, or don't have time for a trip to the actual reactor (although having been to both, the real thing is worth the 140Km drive).

During the summer, boats offer an hour-long excursion along the mighty Dniepr river (it's frozen over in winter) with views of communist-style monuments to Soviet-era achievements. Much of the rest of Kiev comprises of high-rise tower blocks for living accommodation which is most of what you'll see when you take the funicular back up the hill to the panoramic viewing point. A trip to Kiev wouldn't be complete without a ride on the metro. It's unsurprisingly similar to the St. Petersburg metro, with exceptionally long escalators, and Arsenalna currently ranks as the world's deepest, at over 100 metres and takes 5 minutes in either direction! Exit here for a visit to Pecherska Lavra, better known as the Cave monastery which was founded in 1015, and if you only make one excursion away from the centre, then make it the caves! Weather permitting, walk back towards the centre through the park above the Dniepr by which time you will just about have earned a night out on the town.

You'll see some oddly matched couples in Kiev, usually a foreign man on the wrong side of fifty with a cute 'date' less than half his age. Ukraine reportedly has more marriage agencies than travel agents, and when you look at the beauty of the local ladies, it's not hard to see why. It's not that Ukrainian girls have

a particular fetish for overweight, balding men from abroad who are reaching pensionable age, but rather this 'match' is driven by the disparity in incomes between most Ukrainians and Westerners, and the situation is not helped by the old 'the grass is always greener' saying that a life abroad with automatically bring prosperity, and happiness. Consequently if you travel to Kiev either as a single man or in an all-male group, expect the assumption to be that there's only reason why you're here, and it's not to take a course in folk dancing, although if you do speak some Russian then you'll certainly stand out from the crowd as locals won't expect you to speak any and will be surprised that you do. On the plus side, since Ryanair don't fly to Kiev (yet), the city has yet to be overrun by stag parties from the UK, in the way that Bratislava, Riga and many other 'Eastern Block' capitals have been spoilt, so whilst you might not be a novelty, you won't be a nuisance either. Therefore the only dilemma is whether or not to take your own ants to the picnic...

Tips for travellers:

Getting there: Flights from Moscow take an hour and twenty minutes to reach Kiev's Borispol airport – there are anything up to a dozen a day depending on the time of year, so you can choose from Aeroflot, Aerosvit, Transaero & S7. Taking the train might sound romantic but it's a bumpy, overnight ride and costs only slightly less than a flight, although at least the border formalities are no longer carried out during the middle of the night.

Staying there: Decent hotels (Intercontinental, Hyatt, Radisson) cost a fortune, and 'local' ones (Khreschatik, Dnipro, Libid) are also ludicrously overpriced for what they are, which is basically a communist's idea of a 5 star hotel. Your best bet is to rent a flat via one of the many agencies who offer short (from 1 night) and long term leases. Most offer airport transfers and can arrange local guides for sightseeing excursions. I've used www.homeinkiev.com and always found them to be excellent.

Spending there: Local money is called the Hryvna – there are plenty of ATMs around town & quite a few Bureau de Changes, and an increasing number of places accept credit cards. Except prices in up-market establishments to be almost on par with what you'd pay in Moscow, although costs drop considerably when you leave the downtown area.

Speaking there: Due to the recent influx of western tourists who are usually first timers to the CIS, local will be surprised that you know even passable Russian and if you speak it fluently then they'll think that you are Russian! More & more Ukrainians, especially the younger generation now speak some English, but as a rule most outside of hi-end places won't know more than the odd word. What you'll hear on the streets is Russian, even though many signs are now in Ukrainian.

Moscow Dragons' RFC Valentine's Ball



There are a lot of balls in Moscow. and they are in full swing. The Dragons proudly host one of the biggest and bounciest, and in celebration of the club's fifteenth year, 2012's event was the most popular yet. The Renaissance Monarch hotel near Dinamo now has a near monopoly of the grand events, with an unrivalled capacity, and great facilities. Speaking of unrivalled capacity, the Dragons and their guests exercised the kind generosity of the sponsors, a point of principle. From the delights of a superb menu to the terrors of the infamous Dragons' punishment tequila, via auctions and raffles to the thronging and throbbing dance floor, a grand night was had by all.

Bidders dug deep to snap up some great prizes, and The Centre for Curative Pedagogics saw their children's resources enhanced impressively. PASS-PORT readers will be familiar with the massive efforts needed, and invested, in improving the poor deal offered to children with special needs, and this year's beneficiary was a popular and deserving choice.

Back to the action. The hard working committee put on a great show. The Dragons' appetites are famously insatiable... for players as well as fun. Join them, and have fun playing your part: www.mdrfc.com. RDH

NB Gallery

This compact but lively gallery specialises in promoting artists from the recently overshadowed late Soviet era. Because of this, prices are accessible; and so is enjoying the art. The impressive Mai Dantsig exhibition (Passport, December 2011) was always going to be a hard act to follow. Currently on show is 'Duo', the work of husband and wife Evsey Reshin and Valeria Sizyakova. Originally teacher and student, Reshin's influence on the Moscow school of Art





was wide and profound, even beyond his death in 1978. Ms. Sizyakova was present at the vernissage in February, a proud witness to her work in assembling both of their collections. A knowledgeable and committed audience made for a voluble evening, and brisk sales.

Variety was abundant, with perhaps three main themes. Rural landscapes dominated by volume, combining soft and gracious scenes at once ethereal and idealistic, with harder images of the mess made by Russia's harsh and changing seasons alternating. Many guests were drawn to the still life and domestic pictures, which exuded cheer and freshness, engagingly and realistically, without the falseness and excessive unrealistic light of all too many lesser works. Finally, street scenes, often at twilight or in the turning seasons evoke the real, unspectacular daily rhythm in a Russian city, with window and bus lights simultaneously offering warmth while failing to pierce the gathering gloom. All three styles capture aspects of Soviet, and enduring Russian reality. Works that are well rooted in both their space and their time. RDH

NB Gallery 6/2 Sivstev Vrashek, 119019 Moscow, a few minutes stroll from Kropotkinskaya Metro. www.nbgallerv.com

Quiz niaht at Katie O' Shea's

Pub quizzes are up there with cake and circuses for the western masses, and an object of considerable curiosity for our host peoples. Katie O' Shea's, just between Prospect Mira Metro and the American medical centre (sic), hosts one of the best. Approximately every other winter Wednesday evening, keen teams contest four rounds of cunning questions, aided by well filled glasses and a good feed kindly offered by thine hosts. Quizmeister Extraordinaire Sandy Higgs sets a mean mix of questions. Expect the unexpected, on a phenomenal variety of topics, from the commonplace to the exquisitely arcane. The only Semitic language in the EU? African countries beginning with G? Identify all Iran's neighbours? Chad is the answer, what on earth is the question? What was the last black and white film to win an Oscar? There is something for everyone. But when getting your team (of 4) together, make sure you have a musician or two: the keynote of Sandy's quizzes is his musical knowledge and repertoire. Everyone has to rack their brains to dig out the missing lyric or see the snatch of tune through to a pattern. An agreeably testing evening is assured. But no matter how weird or wacky your chosen team name, it won't be as daft or cringeworthy as some of the regulars'. Enjoy! Next quiz nights: 29 February and 14 March. See you there. RDH





Rob Dennis, Area Development Manager, LFS Property

A RECESSION PROOF INVESTMENT

STUDENT ACCOMMODATION HAS IT ALL.

High yields. Totally "hands-off" investment. Strong nationwide rental demand. Income generating.



There is a widespread difference of opinion regarding what will happen in the residential and commercial property market right now in the UK. One thing that few experts disagree on is the potential for both capital growth and surety of high rentals that comes with well-located student accommodation in key cities with prestigious universities.

Furthermore, as always happens in times of financial downturn and higher unemployment, student numbers increase, providing the investor with a recession-proof investment.

Over the past six years rental incomes in this sector have increased at 5% per year, in contrast to 0.6% for the commercial market as a whole, and the occupancy rates for student accommodation currently sit between 97%-100%.

Compared to residential tenants who only sign up for 6 month contracts, this provides incredible stability that is very hard to achieve in the global economic climate, which has made this opportunity so popular with both UK and overseas investors.

A passive income and "hands-off" investment

Most property investment is rarely as passive or hands off as we would like. However, by working with a very experienced and established management company that specialises in the student accommodation market, this investment provides you with that truly 'armchair' investment where you can sit back, relax and see your regular monthly income hit your bank account.

Student accommodation has become an asset of recommendations for our investors, whether you're looking to add to your existing property portfolio, or if this is your first ever property investment. Our reasoning for this is quite simple: it's a low risk, high yielding and totally "hands-off" investment.

With UCAS (Universities and Colleges Admissions Service) reporting a 12% rise in applications for 2010-2011 and a huge national shortage of student accommodation, this is still a perfect time to take advantage of current investment conditions. With high rental yields (typically between



6-10%, gross depending upon the property type) and totally hands-off, hassle-free ownership, student accommodation ticks all the boxes.

Knight Frank have reported through their own independent research, that only 50% of all students in the UK have access to high-quality purpose built student accommodation.

This figure drops dramatically to 20% when you compare the student purpose-built housing ratio in London alone. This means that there are nearly 100,000 students in London who do not have access to purpose-built student accommodation, helping to create a huge demand in a market with very limited supply, ensuring rents remain high and your property stays tenanted.

Good reasons why this is our investment of choice.

- Cash flow positive, long-term investment
 Typical rents are significantly higher for student properties
 than a comparable BTL residential property in the same city.
- More students attending universities, creating a solid and sustainable demand.
 Student numbers are set to continue to rise in coming years

Student numbers are set to continue to rise in coming years – especially in London which has the most students of any city in Europe and the most international students of any city in the world. Other cities with large student populations include Manchester, Nottingham and Sheffield.

- Minimal voids

 Tenanted for almost all of the year and you typically know seven months in advance that your property is tenanted for the next academic year due to pre-lettings.
- Hassle-free investment
 Private halls are managed by on-site management teams
 who will handle all bills and ground rent, meaning you only
 have one management fee to pay.
- Rental income has increased by 5% each year for the past six years in the student accommodation property sector. In 2009, many schemes actually achieved 10% gross rental increases.

- Student property has continued to be one of the most resilient investment sectors in the UK during the economic downturn, with most rental incomes and property values remaining stable or increasing.
- New build properties available
 Houses and/or flats, as well as refurbished homes.
- Competitive finance available

 By equity releasing from your current assets the purchase becomes 100% funded.
- Exit strategies

 Although we recommend student accommodation as long-term income investment, long-term provable high income on a property makes a property much more desirable to investors.
- All of this helps to reduce the risk to the investor!

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Carry on camping!!!



Peter R. Hainsworth

If you go down to the woods today, you're sure of a big surprise. Children in hot air balloons! Hand grenade practice for ten year olds! Herds of startled deer gape at the fun filled pastoral proceedings as the spirit of the entirely mad but hugely influential doyen of camping, girl guiding and boy scouting, Lord Baden Powell, permeates the birch groves with merriment, athletics and creativity. Pioneering without the politics as they say. A big dib, dib, dib to that.

The International adventure camp organization, 'Camp Industry' was founded in 2006 by Taras and Svetlana Kononets in the Moscow region and now they are hooking up with English theatre artists, in Moscow and Suffolk, to create a startling and unique new adventure in the camping repertoire; enter stage left: Theatre Camp Karomot!

Peter Hainsworth talked to Xenia Bejenar, project manager of Karomot, who explained it was during our visits to a project in Nottingham, England, called 'On the trail of Robin Hood' that the idea of a theatre camp arose, to go alongside the established main camp themes which already exist for children.

Xenia tells us that six months after the private camp organization started the 'Robin Hood' camp in Nottingham, they then founded an arts camp for girls called Carolina. In summer 2010 Motor Camp was launched, for children to explore the world of auto, motor and aerotechnics. Today all 3 camps' programs are considered to be one of the most unique and exciting for children of the Moscow region.

At the Robin Hood Camp, children experience Knights Tournaments, Big Archer Tournaments, fencing, horseback riding, high and low rope courses, hiking, kayaking and canoeing.

At Carolina Camp every girl is a princess, photo model, actress, singer, dancer and a designer. Girls learn manners, psychology, choreography, attend drama, makeup and hairdressing classes, design clothes, issue their own magazine, play croquet and mini-golf.

Motor Camp is an exploration to the world of aviation, aerostatics and motorsports. Children learn about hot-air balloons, its history and the present, fly one and learn how to control it. They also drive buggy carts over rough terrain, fly avia simulators of SU 27 fighter, play with radio-controlled cars and airplanes, and construct their own models.

Children interested in the Robin Hood legend can go to Robin Hood's hometown—Nottingham. During the 10 day program they travel back in time, visit lots of places related to the legend, show strength and team spirit in the heart of Sherwood Forest and experience a medieval festival, which is absolutely fantastic. It's a unique opportunity to see living history. Karamot also organizes theme trips for Motor Campers to Washington DC and Virginia and Carolina girls to Paris!

A Theatre Camp in England is Karamot's next project, planned for summer 2013. Says Xenia Bejenar: "We do lots of drama activities with kids in all our camps. We believe that performing builds personal confidence and teaches teamwork. We foster inclusion of every single child and promote respect for everyone's abilities and ideas. We encourage them to experiment and collaborate on their own. As a result, every session we have produces an exciting performance, arising from kids' own creativity. England is famous for its theatre traditions and we have found very professional and enthusiastic partners there in Agnes Lillis and the New Cut Theatre. We are sure that a new program focused on theatre will be a success.

Camp is a unique place in the modern word which is specially designed for children to be children.

Peter 'Choks away' Hainsworth.

Contact: Xenia Bejenar, Camp Industry +7 495 771 75 59, www.camp.ru



Mama mia! – not paintballing again!

Peter R. Hainsworth

Corporate team builders are desperate for new ideas to replace the tired old paintballing and picnicking routine, HR departments normally plump them for and Oleg Petrov, CEO of the 'Creative English' project, reckons it's about time someone came along and shook up the market...

Oleg Petrov, toastmaster, is one of those atypical, unique persons, in Moscow business life who views English language culture as a means to achieve professional and personal aims whilst having—wait for it... bloody good fun.

Oleg told us about his brand new "Creative English" project a scheme which is a logical extension of his status as a major player in the corporate hosting and teambuilding scene.

"Allow me to introduce myself, he says, my name is Oleg Petrov and I am a professional Toastmaster & Master of Ceremonies in Moscow, Russia.

"I have been a Toastmaster/Master of Ceremonies for several years at many varied events. I served for a number of years in The Armed Forces of Russia, retired as a captain in 1993, having different military decorations of UN, Russia & Cuba.

"I have experience in many types of functions specializing in Weddings, Dinner Dances, Prize Presentations, Nightclub & Private Parties, Family Events, Corporate Functions, Conferences, Official Openings, Charity Events, Product Launches; Award Dinners etc. Having a good command of English, some knowledge of Portuguese & Spanish, I'm popular and respected at international events in Russia and abroad.

"Now I am looking to share my knowledge of the profession, to which I have devoted my life, in the context of improving the systems of media training and teambuilding in Moscow, through creative means."

"Here are some points to consider about creative English; it's not only a program to help people who wish to dive without danger into the ocean of the English language, it is 100% a team building activity or training. Creative English is a remedial device, or in other words, a flexible instrument, influencing corporate policy, personal career, and interpersonal relations, in a natural way. A certain cure for routine-induced paralysis of the creative spirit, waking people, shaking them up from the lethargy typically induced by hierarchical and didactic teaching systems. Creative English permits us to knock on another door of our mind.

"During a creative English session, we give our guests all the necessary facilities; atmosphere, musical instruments, props, costumes, and music to enter the world of mimic-acting, based on a well know story or song, which becomes the script. Teachers and trainers are on hand to help. Rehearsals take place beforehand leaving presentation of the master-pieces for gala day, or on the spot, at corporate events during the dinner interval! The performances are then filmed and a DVD is given to the guests as a jolly memento. The team

building activities which I call a 'Pygmalion business structure' inevitably grow out of our creative trainings."

It's a measure of the irrepressibility of Oleg that he wanted to talk about his creative English project and the corporate hosting and teambuilding scene in Moscow, despite being on the verge of hallucinating, having just come back from a trip to Paris, toasting an event for TNK/BP, where he'd been knocked sideways with a touch of European bird flu—he was more than willing to expound on his vision to have CEO's up and down the land, don an ABBA wig and let it all hang out, in the name of cohesion, 'intra-communication' and bonding. Mama Mia!

To sum up. All you need is open mindedness, willingness and a fancy wig to enhance your presentation skills and develop your confidence. Who knows? The next huge success gained by your company might be down to the inner Elvis in you. Thank you very much, ma'am.

Contact Oleg Petrov at: olaff_2001@mail.ru







Deep Sense of Calling

Helen Borodina
Photo provided by Matthew Laferty

Life in Moscow as an expat may be inviting, but also challenging. There's a need for a lighthouse as you steer your ship in this sea, to keep you on course, to keep you safe, to shine the light of hope even through the fiercest of storms.

I talked to the Rev Matthew Laferty, the Pastor of one of Moscow's key Christian churches that has become such a lighthouse for many in Moscow's expatriate community.

Raised in Crestline, Ohio, the Rev. Matthew A. Laferty is a United Methodist Pastor, Chaplain of the Moscow Protestant Chaplaincy. Matthew holds a Master of Divinity degree from Yale University, and a Bachelor of Arts degree in International Studies and Politics and Government from Ohio Wesleyan University. He has served as a pastoral associate at Tabor Lutheran Church in Branford, Connecticut, USA; worked for The United Methodist Church's ecumenical commission, the Yale University Council on European Studies, and the Connecticut AIDS Resource Coalition.

In 2011, he was awarded the Edward Downes Prize for excellence in worship leadership by the President and Fellows of Yale University.

Rather a typical question. How did Russia come into the picture of your life?

In July 2001 I participated in a church partnership program in the Kursk region. During that trip, our team worked with an orphanage and a vocational boarding school and provided funds for the restoration of an Orthodox church. Then, trips to Moscow, St. Petersburg, and Kirov followed.

I also studied Russian for two years during college—frankly with no plans to ever live in Russia.

However, I began considering Russia

later on, for only one year, as a transition year from graduate studies at Yale to a pastoral appointment in the United States. However, my fluency, or the lack thereof, in the Russian language was a hindrance to my usefulness to the church in Russia. My bishop recommended a six month internship at MPC to help increase my Russian. Instead of an internship, I applied for the chaplain position and was 'called' by the congregation in January 2011. I started my work in Moscow on May 29, 2011.

Your educational background is quite impressive. What motivated you to pursue this education, and what careers did you have in view while studying?

My keen interest in political systems, legislative processes, and international politics motivated me to study political science and international affairs.

As an undergrad, I had several careers in mind: law, diplomacy and international politics, and humanitarian aid economic development. While studying theology at Yale, my career aspirations focused more on the church. My decision to become a Methodist minister is rooted in a deep sense of calling but also flows out of an understanding that the Christian church has a unique role in proclaiming Jesus Christ and being the body of Christ in the world.

What does it mean to be the MPC Chaplain?

As the Chaplain I "conduct public worship, preach the Word of God, administer the sacraments, perform marriages, conduct funeral services, provide pastoral care for the members of the fellowship and the expatriate and diplomatic communities, supervise the ministries and activities of the congregation, supervise the work of all staff persons, and be the

principal administrative officer of the congregation" (MPC Congregational Bylaws).

We work with the Evangelical Lutheran Church, the Union of Evangelical Christians-Baptists, and the United Methodist Church, St. Andrew's Anglican Church, Our Lady of Hope Catholic Church; and maintain a relationship with the Orthodox Church through our social ministries program.

I serve as the Executive Director of MPC Social Services, a charitable organization that serves the most vulnerable people in Moscow—Russian pensioners, children, refugees, and foreign economic immigrants.

Who are the congregation?

Our congregation is made up of traditional expats, students, diplomats, refugees, and economic immigrants. We are European, African, Asian, and North American.

How does MPC serve the needs of the congregation?

MPC brings together a wide range of people who otherwise may not have contact with each other... It is easy as an expat to develop relationships only within your surrounding area or nationality, but MPC tries to be a community that fosters relationships across socio-economic, cultural, national differences.

How do you see your role in the life of the expatriate community?

I see myself as bridging the cultural divides between the expat and local community as I foster MPC's relationships with local partners. The most important thing is proclaiming Christ's love and transformative power to the expat community as expats struggle to live in Moscow.

Brought to you by EIS, The English International School

With March in Moscow hosting Women's Day and elections, a few themes and curiosities come to mind. Moscow is a great city for art. Fine works by women and depicting women enjoy prominence in all the great galleries and beyond. We offer you a collection of different artworks to savour and stimulate the imagination and reflection. They are pre-revolutionary, Soviet, and recent. To preserve the illusion of a puzzle, I have mixed up the captions, but I am sure you can sort them out easily. Enjoy!



Metro Ploschad Revolutsi: farm girl & chickens, 1937

Crown Princess Tatiana Romanova c1916



Zinaida Serebriakova, self portrait, 1909

Boris Grigoriev The Concierge, 1918



Socialist Realism: The Archtect, 1930s

MMOMA variation on the Oktyabaskaya statue: housewife far too busy for revolution?



Vera Mukhina, the worker and the farm girl. !937

The Shot Putter, Samokalov, 1933









As you live in Moscow, you won't need telling that what we think we see is often not what is really happening. Some easy optical illusions to amuse you. The flower girl is not there; there are no people shown; which of Escher's hands is creating the other; there is no triangle; it is not a wedding ring, it might be a Moebius strip; and the triangle cannot exist. Confused? Vote for the optical illusion you like the best. full solutions at www.englishedmoscow.com













Compiled by Ross Hunter



"The Star Child"

By Oscar Wilde, abridged for Passport Magazine, illustrated by Nica Harrison.

Some woodcutters were in a pine forest in winter. The mountain torrent was hanging motionless in air, for the Jce-King had kissed her. All the animals, from wolf to linnet, turtle doves to woodpeckers, rabbits, squirrels and great horned owls knew that the snow is cruel to those who sleep in her arms. One cried out, there was a thing of gold lying on the white snow, a cloak of golden tissue, wrought with stars, and wrapped in many folds, and within, a little child asleep.

The woodcutter carried the babe home. Despite their own poverty, his wife kissed the child, and laid it in a little bed with the youngest of their own children. The woodcutter took the cloak of gold and chain of amber that was round the child's neck and stored them in a chest.

The child grew strong and beautiful, but also proud, cruel, and selfish. In summer, he would lie by the well and look down at the marvel of his own face, and laugh with pleasure at his beauty. But he and his cruel friends pierced the dim eyes of the mole, cast stones at the leper and clipped the linnet's wings, and laughed. When a poor beggar-woman passed by, he threw stones at her, and mocked her, and she looked at him with terror in her eyes.

When the woodcutter rescued her, and took her in, and told her how they had found the star child, and showed her his cloak and amber, she wept for joy, and said, "He is my little son whom J lost in the forest. J pray thee send for him quickly, for in search of him have J wandered over the whole world."

But when he spoke to her, his voice was hard and bitter. "If thou art my mother, better had you stayed away, and bring me to shame. I thought I was the child of some Star and not a beggar. Get away, and let me see thee no more."

The beggar fled, in tears, but the star child was cursed. When he went to the well and looked in, his face was the face of a toad, and his body was

scaled like an adder. "This has come upon me by reason of my sin. I have denied my mother, and driven her away, and been proud, and cruel to her. I will go and seek her through the whole world, and not rest until I have found her."

The birds and the animals fled from him, as they remembered his cruelty, and he was alone save for the toad and the adder. The Star-Child wept and bowed his head, and prayed forgiveness of God's things, and went on through the forest, seeking the beggar-woman.

When he came to a city on the plain, he was refused entry, but sold as a slave to a vile magician, in disguise. He took the Star-Child into a dungeon. The old man set before him some mouldy bread on a trencher and said, "Eat," and some brackish water in a cup and said, "Drink," and the old man, went out, locking and chaining the door. Each day, the old man set the Star-Child into the forest, with a task of finding gold. Each day, a hare, which the Star-child had freed from a trap, led him to his prize; but each evening, a leper at the city gate persuaded him to hand it over to feed him.

On the third day, he was expecting death as he had failed his tasks. But he was brought to the feet of the leper, and the old beggar-woman. And he sobbed again, and said: "Mother, my suffering is greater than J can bear. Give me thy forgiveness, and let me go back to the forest." Both the beggar-woman and the leper put their hands on his head, and said "Rise!"

He rose and looked at them, and lo! They were a King and a Queen. And she said to him, "This is thy father whom thou hast helped." The King said, "This is thy mother, whose feet you washed with your tears." And they brought him into the palace, for him to reign wisely over the city. "Much justice and mercy did he show to all. The evil Magician he banished, and the Woodcutter and his wife he sent many rich gifts. Nor would he allow any to be cruel to bird or beast, but taught love, kindness and charity. He gave bread to the poor, and clothes to the naked, and there was peace and plenty in the land.

Distrbution list

Restaurants & Bars

Adriatico

American Bar&Grill, Zemlyani Val 59 American Bar&Grill, 1st Tverskaya-

Yamskava 2/1

Aroma

Bar "Ogonyek"

BeerHouse

Bookafe

Buddies

Cafe des Artistes

Cantinetta Antinori

Che

Chicago Prime

China Dream

Coffee Bean, Leningradsky

prospect 58

Coffee Bean, Pyatnitskaya 5

Cuba libre bar **Cutty Sark** Eat and Talk

Everyday terrace

Gandhara

Gorki

Hard Rock Cafe / Хард Рок Кафе

Hot dogs (бывший Doug& Martin's

Boar House)

Il Patio, Leninsky 68/10

Il Patio, Prospekt Mir 33

Il Patio, Trubnaya Ul Il Patio, Pushkinskaya 5

II Patio, 1st Tverskaya Yamskaya 2

John Donne

Katie's Pub

Kostya Coffee, Vavilova 3

LIGA PUB, Skromnoe obayanie

Louisiana Steak House

Luce Mario's

Martinez bar

Mia Florencia

Molly Gwynn's, Krasnaya Presnaya 1

Molly Gwynn's, Novy Arbat 24

Molly Gwynn's, Pyatnitskaya 24

Nedalni Vostok

Navarro's

Night Flight

Old Havana Club

Pancho Villa

Papa's

Petit Cref

Pizza Express

Pizza Maxima Республика Суши

911 Club

Rock'n'Roll bar

SCANDINAVIA Restaurant

Seiji / Сейджи

Secret har

Shafran

Shamrock

Shanti

Sirena Restaurant Shooters Bar

Silvers Irish Pub

Starbucks 5th Avenue

Starbucks Atrium Starbucks Balchug

Starbucks Belaya Ploschad

Starbucks Galereye Airoport

Starbucks Druzhba

Starbucks Dukat

Starbucks Zbezdochka

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Starbucks Kamergerski

Starbucks MDM

Starbucks Metropolis 1

Starbucks Metropolis 2

Starbucks Metropolis Business Plaza

Starbucks Moscow City

Starbucks Pokrovka

Starbucks Sokolniki

Starbucks Festival Starbucks Chetire Vetra

Starbucks Shuka

Starbucks Academiya Plekhanova

Starbucks Arbat 38

Starbucks MEGA Belaya Dacha

Starbucks MEGA Tyepli Stan

Starbucks MEGA Khimki

Starbucks Severnoe Siyaniye

Starbucks Tulskaya

Starbucks Sheremetyevo

Starbucks Gorod Stolits

Starbucks Ashan Troika

Starbucks Belyaevo

Strarbucks "Europeyskiy"

Shopping Mall

Starbucks Krasnoselskaya

Starlight Diner,

Bolshaya Sadovaya 10

Starlight Diner,

Prospect Vernadskogo 6

Starlight Diner, Korovi Val 9

Starlight Diner,

Bolotny Ploschad 16/5

Tekila Bar and Boom

T.G.I. Friday's, Tverskaya T.G.I. Friday's, Novoslovobodskaya 3

T.G.I. Friday's, Zemlyanoi Val 33

T.G.I. Friday's, Komsomoloski

Propsect 28

T.G.I. Friday's, Kievski Vokzal 2

T.G.I. Friday's, Bolshaya Tulskaya 13

T.G.I. Friday's, Novy Arbat 14

Tapa de Comida

Tiflis

Uzbekistan

Uley / Correas

Vanilla Sky

Vesna

Yapona Mama

AИСТ(Stork)

Цветение Сакуры

Hotels

Akvarel Hotel Moscow

Ararat Park Hyatt

Balchug Keminski Moscow

East-West

Holiday Inn, Lesnaya 15

Holiday Inn, Sushevski Val 26

Iris Business Centre

Katerina-City Hotel Lotte Hotel

Marriott Hotels / Марриотт Аврора

Marriott Hotels / Марриотт Гранд

Marriott Hotels / Марриотт Тверская

Maxima Irbis Maxima Zarya

Metropol

Mezhdunarodnaya 2

National Hotel

Novotel Moscow Centre

Pokrovky Hills

Radisson Slavyanskaya, + sport club

Sheraton Palace

Swissotel Krasnye HOLMY Zolotoye Koltso

Embassies

Australia

Austria Brazil

Delegation of the European

Commission to Russia **Embassy of Canada**

Denmark

Finland

Germany

Hungary

Ireland Indonesia

Italy

Japan

Kuwait

Malaysia

Mexico

New Zealand Peru

Philippines

Poland

Portugal

Slovakia

South Africa

South Korea Spain

The Netherlands

Singapore

Sweden Thailand

Tunisia

UAF ΙΙςΔ

HK

Business Centres

Business Centre Degtyarny Business Centre Mokhovava

Business Centre Znamenskoe

Daev Plaza

Ducat Place 2

Japan House

Meyerkhold House Mosalarko Plaza

Moscow Business Centre

Mosenka JSC

Novinsky Passazh Olympic Plaza

Park Place

Romanov Dvor Samsung Centre

Companies/Associations 7 Красок

American Centre

American Chamber of Commerce American Express

AEB

Astravel

British Council Citi Bank

Coca Cola Crown

DHI

Direct Approach

Dr Loder Ernst & Young

Est A Tet Agency

Ex-pat Salon 1 & 2 Four Squares

General Electric

General Motors CIS Halliburton International, Inc.

HSBC

IBM

Initiative Media

JAL Tverskaya Yamskaya

JCC Jewish Community

Jones Lang LaSalle

Le Meredian Moscow Country Club

LG Electronics

Nestle Rossiya LLC P&G

Penny Lane Realty

Philips Russia PricewaterhouseCoopers / PWC

Pulford

Reuters Ltd

Royal Bank of Scotland ZAO

Russo-British Chamber of Commerce SCANDINAVIA Restaurant

Sport Line Club

United Airlines

Wimm Bill Dann

Усадьба Агентство Недвижимости

American Clinic

American Medical Centre

EMC, Spiridonevsky 5

Англо-Американская школа

British International School.

Little Angels Kindergarten

Work Service

OOO Checkpoint Russia

American Dental Centre

EMC, Orlovsky Per. 7

Anglican Church

movsky Prospect 35

Golds Gym

Tibet Clinic

Anglo-American School of Moscow /

B. Academicheskaya 24

Montessori School

Education

British Higher School of Design

English International School

The International School of Moscow

NB Gallery

International SOS Jack's ZAO

Levine Bridge

Renaissance Capital

Ruslingua

Sportland

Schwartzcopf & Henkel

Medical Centres

European Dental Centre

Medincentre

American Inst. of Business and Fconomics

British International School, Nakhi-

Others

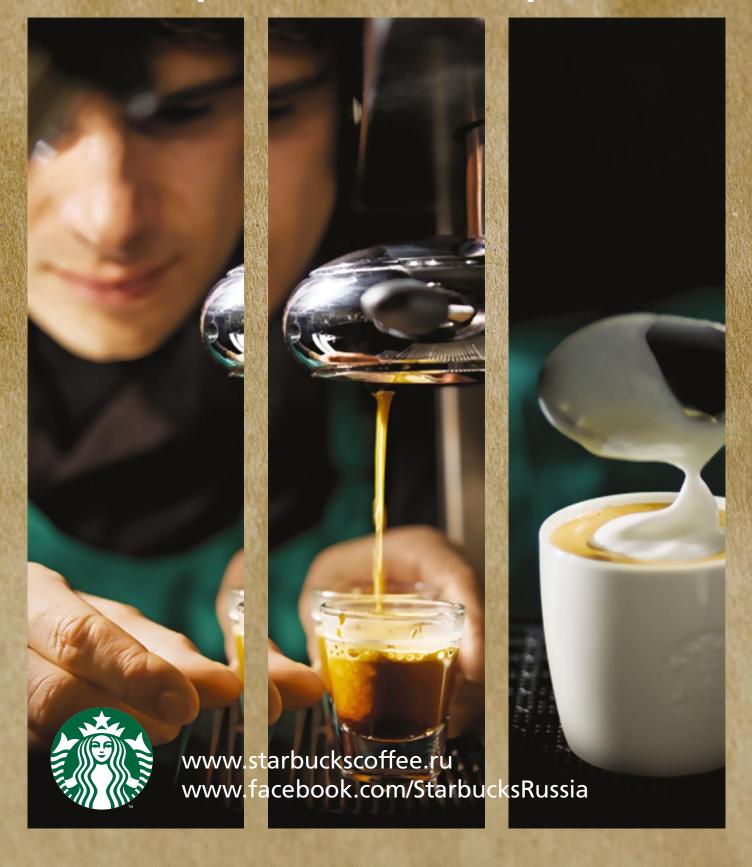
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